

Minutes of Planning Sub-Committee Meeting held on 17th July 1980 in Milton Primary School.

Present: Mrs. B.C. Waterson, R. Day, K.P. Humphries, A.D.J. Bull, S.B. Poulter and the Clerk B.K. Connor.

1. 4449 The minutes of the Planning Sub-Committee Meeting held on 21st May 1980 had been circulated and were confirmed and signed.

2. New Applications

- 4450 S/1234/80 - Executor of Miss Goodin, 27 Fen Road - o/p for bungalow - approved.
- 4451 S/1250/80 - Cambs. C.C. - establishment of Gypsy Camp (up to 15 families) - site at Kings Hedges Road - object on the grounds that the area is unsuitable since the Mere Way is one of only two footpaths in Milton. People would be unwilling to walk through an area of this nature. Past experience shown it impossible to contain the settlement in designated area. Continue to support use of Chesterton Fen.
- 4452 S/1300/80 - R.M.C. Properties Ltd. - o/p for industrial units on Winship Industrial Estate - Queried if part of this proposal covers area 11 of Map 5 in the Consultative Report? - no objections if considered to be part of the industrial land allocation in the Milton Plan.

The meeting was closed at 7.33 p.m.

Signed.....B.C. Waterson (Jhs).....Date...18.12.80.....

Minutes of Special Parish Council Meeting held on 17th July 1980 at 7.30 p.m. to discuss the Milton Area District Plan: Consultative Report, in Milton Primary School.

Present: Mrs. B.C. Waterson, M. Waggett, K.P. Humphries, R. Day, Mrs. G.F. Tonks, A.D.J. Bull, S.B. Poulter, H.W.H. Easy, R.T. Summerfield (in the Chair), and the Clerk B.K. Connor.

1. 4453 It was proposed by R.D. and seconded by A.D.J.B. that the bill for E.F.G. (Nurseries) Ltd. for £115 be paid for trees and mulch having deducted credit surcharge of £10.00.
2. 4454 Preface all these comments by the fact that the P.C. are against the Plan - but will cooperate as far as possible.

Ch.1 Population and Housing

- a) housing density - meaning of 'mix' of housing - suggest nothing above two storey buildings.
- b) Nuffield Road area included in Milton Area and any built in that area will count in Milton's quota??
- c) prefer even phasing 95 per year - how will it be controlled? Why does it need to be phased - will services be available in pace with houses.
- d) will Cherryhinton & Ditton developments be completed before Milton development is commenced.

Ch.2 Industry & Employment

- why are socio-economic group figures on employment for Milton so different from national figures?
- what are special policies for Chesterton Fen Area? When is special plan being prepared and will it come out of Milton's allocation.
- what reliance is being placed in area of residence table.

- Area 13 - science based industry development preferred - also maintain Science Park. If manufacturing based industry required suggest 16/17.
- Are Bar Hill and Waterbeach warehouses all taken?
- Which 56 acres do we use - what is mix - limit to amount of warehousing since it doesn't encourage jobs.

Ch.3 Traffic & Transport

- Support bridge over A45 for cyclists and pedestrians.
- Where are access points to large residential development sites.

Ch.4 Environment

- Reduction of former A10 roadwidth in centre of village - what are thoughts behind this?

Ch.5 Agriculture

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Ch.6 Public Utilities

- Drainage problems - when will report be ready.

Ch.7 Community Facilities

- Primary School - B.C.W. suggested extending existing, but if separate sites for infant/primary there is a danger of dividing village.
- S.B.P. felt either Community School or Village Hall not both. Prefer to retain Village Hall.

Ch.8 Recreation

- Where do they envisage extra recreational areas?

Ch.9 Shopping

- Query size of shops required - either a supermarket as such or small units. Felt commercial situation will govern type of premises.

Plans

- How is it proposed to maintain distinction between City and the village?
- What do they mean by derelict or disused land.
- Who pays for recreation ground extension.

Ch.11 Suitability of Land for Housing and Employment

- Areas 18/3/4 for housing - is this sufficient?

Map 4 Employment

- Leave 12 as it is not suitable.
- 14, 16 & 17 - Category 1 (on P.C. rating)
- 13 - " 2 "
- 12 - " 3 "

Ask Team's priorities?

The meeting was closed at 11.00 p.m.

SIGNED

Blunnie-Jones CHAIRMAN

11th August 1980 DATE