

9. S/1085/77 - D. January, S.G.B. Cambridge Road - request to display agents board (approved 20.9.77).  
 10. S/0458/77 - Old Road Securities - amendments to toilets/drainage.  
 (3240)  
 11. S/0737/74 - Cambridge Litho Plates - Winship Estate - amended plan.  
 12. S/1453/77 - B.C. Tiplady, 31 Willow Crescent - addition of porch (approval received 23.11.77).

6. 3462 Circular on County Structure Plan.

- (3447) The Chairman had prepared a draft form which was revised following examination and subsequent discussion. As soon as the date for the Public Meeting has been confirmed the Chairman would arrange for copies to be produced and each member of the Council would be allocated roads for delivery and collection of the notices.

Signed.....*M Waggett*.....Chairman.....*16 October 78*.....Date

Minutes of Meetings of Milton Parish Council held on Monday 9th January 1978 in Milton Primary School at 7.30 p.m.

Present: R.T. Summerfield (in the Chair), M. Waggett, P. Kiddle, G. Patten, Mrs. M.E. Jones, H.W.H. Easy, Mrs. B.C. Waterson, S.B. Poulter, D.J. Cook, Councillor K.P. Humphries and the Clerk B.K. Connor.

1. PLANNING COMMITTEE

1. 3463 The minutes of the Planning Committee of 5th December 1977 had been circulated and were confirmed and signed.

2. Matters Arising

- 3464 Conservation Area. Reply from County Planning Officer still awaited.  
 (3436)

3. New Applications

- a) 3465 S/1851/77 - Mrs. J. Wilson, 21 acres, part grid ref. 8636 - tipping of controlled waste. This application has already been made by the County Council (ref. min. 3072) and is repeated in the owner's name. Comments on last consultation to be repeated.  
 b) 3466 S/1866/77 - Trinity College, Cambridge Science Park, erection of industrial building with offices for Coherent Radiation Ltd. - no comments.

4. Decisions Received

- a) 3467 S/1371/77/F - Trinity College, Cambridge Science Park - erection of 4 industrial units - approved with normal conditions relating to storage, drainage and landscaping.  
 (3387)  
 b) 3468 S/1535/77/F - B. Beeton, 1 Wilson Way - kitchen extension - approved.  
 (3409)  
 c) 3469 S/1543/77/F - A. Barker, 72 Coles Road - house extension - approved.  
 (3410)

The Chairman then closed this section of the meeting.

Signed.....*R. Summerfield*.....Chairman.....*6/2/78*.....Date

## 11. COUNCIL BUSINESS

1. 3470 The minutes of the meeting of 5th December had been circulated and were confirmed and signed.

### 2. Matters Arising

3471 (3421) Landscaping. The City Council have advised that the strip of land between the industrial estate boundary and the northern bypass is in fact owned by the Anglian Water Authority. The Clerk had therefore written to the AWA regarding the landscaping proposals.

3472 (3439) Christmas Lighting. The first tree which was erected proved to be unsatisfactory and was replaced by Mr. R. Stanley and Mr. P. Stanley. G.P. had purchased cable and two sets of sockets with 20 coloured bulbs. S.B.P. arranged for the concreting of suitable foundation for the tree. Unfortunately, however, during the early hours of Christmas morning the tree was vandalised and broken, all the bulbs were removed and destroyed with the exception of two. It was decided this this action would not deter the Council from carrying out a similar project next year, and G.P. suggested that the situation should be reviewed in September to ensure that there is sufficient time to make the necessary arrangements. It was agreed that Mr. J. Holder of Queen Anne Lodge, who had kindly allowed the use of his electricity supply, should be thanked by letter and paid £5 for the electricity used. (Approximately 55 hours at 750 watts). The Clerk would first check that the units consumed were adequately covered by this payment.

3473 (3442) Milton Bypass-Butt Lane Crossing. Since no news of progress had been received, the Clerk was asked to write to the Chief Engineer, Mr. H. Lawrence, at the Bedford R.C.U. HQ, asking for details with a reminder that the road was scheduled to be opened in the Spring.

3474 (3441) Tennis Court. The Clerk had placed the order as specified and the £500 deposit was duly acknowledged by Doe Contracts Ltd. on 6th January. At this stage a commencement date for the work had not been specified.

3475 (3444) Drainage. The Clerk had received a letter dated 21st December from the E.R.C.U. stating that until such time as formal permission to carry out the various works has been received there is no point in going into the scheme in great detail.

Information on the modifications to Bankers ditch as agreed with the Milton Parochial Charities was provided. The E.R.C.U. have promised to send full details of the scheme when this is ready for submission to tender.

3. 3476 (3462) Village Circular regarding Draft County Structure Plan. The Chairman had prepared the final form which had been photocopied and the various areas of the village were allocated to Councillors. The forms will be collected and returned to the Chairman as soon as possible for analysis in preparation for the public meeting which had been arranged by the County Planning Officer for Monday 30th January at 7.30 p.m. in the Village Hall. It was hoped that Councillor Crossman would be available to attend.

### 4. 3477 Bills for Payment

It was proposed by M.E.J., seconded by S.B.P. and agreed that the following bills be paid:-

- |  |                 |        |
|--|-----------------|--------|
| 1. Mr. G. Patten - (A/C Gees) 20 x 25 watt bulbs for Christmas tree lighting |                 | £8-20  |
| 2. Mrs. J.R. Connor - Secretarial duties for December                        |                 |        |
| 14 hrs @ £1.00   | £14-00          |        |
| Posts & telephone  | 2-61            | £16-61 |
|  | <u>        </u> |        |

- 3. Mr. B.K. Connor - Clerks Salary for December £37-50
- 4. Mr. J. Holder - Payment for electricity used to light Christmas tree £ 5-00
- 5. Eastern Electricity - Bus shelter lighting - 29/12/77 £ 3-77
- 6. Bouquet - Christmas Tree for Village Green £10-00
- 7. Spicer & Pegler - 650 circulars - photocopied (for County Structure Plan - Public Meeting) £ 8-26

5. Any Other Business

- 3478 Shirley Close Estate Development - H.C. Moss. The Chairman drew the Council's attention to the minutes of the Planning Sub-Committee Meeting held on 21st December in view of the problems which had been encountered with the original planning application associated with vehicular access. The District Council Planning Committee are considering the application and intend to hold a site meeting on Monday 16th January which will be attended by the Chairman on behalf of the Council.
- 3479 Circulars from Cambs. Association of Local Councils. These included a request for details of any capital loan the Council may require in the next financial year - none. Details of the Best Kept Village draw competition, a circular from the National Society of Local Council Clerks and a request for details of any representation to the District Council concerning parish boundaries to be forwarded to the C.A.L.C.
- 3480 Street Lighting. M.E.J. and K.P.H. had received complaints regarding the lack of lighting along Coles Road between the Post Office and the Old School Lane junction. The Clerk was asked to write to the Secretary, S.C.D.C., expressing concern at the black spots which exist and mentioning the fact that the Council have always been opposed to the switching off of lights and asking if it is intended to take any further action on a local basis.
- 3481 Tree Planting. H.E. proposed a vote of thanks to M.W. for all his work throughout the village, and this was seconded by M.E.J. M.W. confirmed that the trees which were ordered have arrived, but the stakes and ties are not available as yet. Help was offered to M.W. as and when required. M.W. had written to Mr. Cresswell, Engineer of the River Cam Conservancy, offering to organise the planting of trees along the tow path between Fen Road and Baits Bite Lock to replace those trees which have been removed, and the offer had been gladly accepted.

There being no further business the Chairman closed the meeting at 9 p.m.

Signed.....*R. Sumner*.....Chairman.....*6/2/78*.....Date