

A MEETING OF MILTON PARISH COUNCIL HELD IN THE VILLAGE HALL,
ON TUESDAY, JANUARY 9th., 1973, at 7.30 P.M.

Present: Messrs D. Pearson, (Chairman) H.W.H. Easy, P. Kiddle,
M.J.D. Nurse, R.T. Summerfield & the Clerk.

Apologies from Mrs. M. Jones, Mrs. B. Waterson & Messrs L.M. Forbes
& A.W. Wenham.

2046 - MINUTES The Circulated Minutes of the meeting of Dec-
ember 5th., last, were confirmed and duly signed.

MATTERS ARISING

2047 - LOCAL GOVERNMENT A revised draft scheme of Ward Proposals
RE-ORGANISATION: WARD had been received. The Joint Committee
BOUNDARIES (1999) (Chesterton & S. Cambs. R.D. Councils) pro-
posed that Landbeach be transferred from
Ward 5 to Ward 7. The latter would thus consist of Landbeach,
Milton & Waterbeach and return 3 Councillors with an average of
about 1200 electors per Councillor. The Home Office invite comm-
ents before 22nd. January, 1973.

The Clerk recalled Min. 1999 containing alternative submiss-
ions by this Council - one of them proposing Milton as a separate
Ward with one Councillor but with a similar average electorate
(1200).

The Council decided not to comment further on the draft scheme

2048 - LAND AT BUTT The County Surveyor had written further to s
LANE CORNER (2017) say the Dept. of the Environment were now
making arrangements to dispose of this piece
of surplus land.

The Council felt that the land should be securely fenced to
guard against indiscriminate parking at this corner (where White
Horse traffic and parking was a serious problem) and would recom-
mend selling to an adjoining owner if interested.

2049 - LITTER The Clerk reported that Mr. Nutter (Milton Post
(2023) Office Stores) was willing to replace his litter bas-
ket (which had been stolen).

The Clerk reported that the Public Health Dept. would agree to
regular emptying.

2050 - WASTE LAND Messrs Few & Kester reported that the land trans-
COLES RD. (2037) fer should be completed 'very shortly' & doc-
uments for signature be ready for the Feb. mtg.

2051 - IMPINGTON The Clerk reported that Mrs Kearney was sat-
SCHOOL 'BUS (2038) isfied with the progress that had been made.
She had seen Mr. Brackenbury at Impington &
Mr. Matthews of Premier Travel; it was unlikely that the necessary
support needed - some 40 children at 15p per day - could be obt-
ained before next September but she was hopeful it would be poss-
ible to establish a service then.

2052 - PROPOSED 'GYPSY The Clerk reported acknowledgement of the
CARAVAN SITE (2039) Council's objection by the Dept. of the En-
vironment & the County Council; he had also
sent a copy to Mr. Pym.

The D. of E. assured the Council it would be very carefully con-
sidered as a departure from the Development Plan and if the Coun-
ty Council decided to proceed.

Mr. Pym sent a sympathetic reply while stressing the need for
'somewhere to send gypsies and others who may make a nuisance of
themselves'

The Co. Planning Dept. told the Clerk that discussions with St.

Johns College on an alternative site were still going on and it would not now come before the Planning Committee before the end of January.

2053 - COUNTY COUNCIL ALLOTMENTS (2040) The Clerk reported requests for 1 rood of allotment each from Mr. S. Adams, 2, Milton Court, & Mr. S. Poulter of Lyndhurst Close.

The Council agreed that letters be sent offering the two applicants tenancy of 1 rood each, at 1.69 per rood per annum of the 2 roods vacated by Mr. Bradnam.

Bad husbandry allegations - the Clerk reported that the circular letter to tenants as approved (Min. 2040) had been sent to all tenants.

2054 - TREES IN MR. BOOTH'S GARDEN (2044 i) The Forestry Officer had reported that the trees were felled or lopped on his advice, being diseased; Mr. Booth has instructions to replant.

2055 - VILLAGE TREE SURVEY (2044 ii) The Forestry Officer also much regretted that no date for the survey (see Min. 1843) promised in May, 1971, could be given owing to pressure of work necessitated by the 'Year of the Tree' & widespread outbreaks of Dutch Elm Disease.

He promised however to attend to Orders requested for any particular tree or trees under immediate risk such as may be brought to attention of Parish Councils in Planning Consultation Notices.

2056 - THE VILLAGE HALL COMMITTEE (2045) Mr. G. Patten, Chairman of the V.H. Committee had sent a full report the day before this meeting.
the Council

The Clerk read this in full and discussed it at some length. They agreed that the expenditure on moving the Car Park fence appears to have been made without anyone's authority - no mention being found in the Committee's reports included in the Report. Other matters were commented on and it was agreed that it was important to hold the Joint Meeting usually held in February, as an opportunity of discussing the Committee's work and position. February 20th., was suggested for this meeting and the Committee Chairman to be informed, together with the remarks in this Minute and the Council's thanks for his comprehensive Report.

2057 - PARISH RATE PRECEPT for 1973/74 The financial summary circulated with the Agenda was before the meeting and was discussed at some length.

Points noted were: The December 1972 revaluation of Rateable Values and increase in 1p Rate product to 2,270 (from 736); the possibility of building changing rooms and toilet facilities when restrictions were lifted; the Village Hall Rate - now standing at 2p (Min. 1607) amounted last year to £460 and it was agreed that an adjustment be left until the Joint Mtg. in February, and that in future the amount be granted annually, up to a limit of £500, be stated in figures instead of as a Rate equivalent.

Taking into account likely Parish expenditure the Council agreed unanimously on the proposal of Mr. Kiddle, seconded by Mr. Easy that the full parish rate be taken. At the maximum of 1.7p, this amounts to £3,859; the Precept was accordingly made out for £3,850, duly signed, and the Clerk instructed to serve this on the C.R.D.C. according to Statute.

2058 - MILTON COUNTY LIBRARY BRANCH The Co. Librarian had written to say that a site near the Butcher's shop in Coles rd. had been acquired for a permanent Branch.

Temporarily, a staffed centre had been arranged in the British Legion Hall, opening on 4 days a week for 2 hours each day.

2059 - 'BUS SHELTER LIGHTING Advance notice from Eastern Electricity to terminate the existing Lighting and Maintenance Agreement (1968) on 31st. March, 1973, had been received. In effect this warned of likely increase in charges to be notified later.

2060 - RENT ALLOWANCE SCHEME: 1972 ACT A letter had been received from the Treasurer of the C.R.D.C. drawing attention to the rights of Private tenants under the Housing Finance Act, 1972, to claim allowances together with explanatory leaflets for tenants.

2061 - MONIES RECEIVED The Clerk reported receipt of all allotment rents for 1972 totalling £74.25 plus 25p. Telephone Wayleave, a grand total of £74.50, deposited in Lloyds Bank. 8.

2062 - BILLS FOR PAYMENT On the proposition of Mr. Nurse, seconded by Mr. Summerfield, the following were approved for payment:

County Treasurer: Allotmt. rents for Mich. 1972	...£33.00
Clerk's o/p expenses for December, 1972 3.33
	<u>£36.33</u>

2063 - PLANNING APPLICATIONS

- ③/72/1537/F D.S. Clarke: Beef Unit OSP 259 Fen rd. Chesterton
- no objections subject to line of N.B. Pass.
- ③/72/1532/F M. Gabriel, 61, Cambridge Malt Mill (Bene't Grge)
- Demolition of premises & erection of car showroom & flat over with workshop at rear - no objections.

③/
Decision notified: C/72/1466/Be: Cave, Fen rd. Chesterton
Extension to existing bldg. land) Refused: outside develop-
ment area; within green belt and wherein it would create a
precedent for further commercial development.

ANY OTHER BUSINESS

2064 - ROAD SUBSIDENCE NEAR RIVER The road leading to the halingway and Baitsbite Locks was falling into the ditch on the south side; complaint to Co. Survr.

2065 - PAVEMENT SURFACE NEAR POST OFFICE Also very dangerous, and where a man had recently fallen, were holes in the pavement near the Post Office Stores and the entrance to flats in Coles road; complaint to County Surveyor.

2066 - ~~SHALINGWAY~~ SHALINGWAY The halingway, ~~in the middle of the road~~ in the middle of the road with the road from Milton on the way to Baitsbite was now in a shocking condition; very large potholes existed and there was no proper surface for some distance. Conditions had been very bad here for a long time; complaint to Clerk to Cam Conservators.

The Clerk was instructed to pass the three above complaints to the appropriate Authority with a request for early action.

This concluded the business and the Chairman closed the meeting.

Signed *J Pearson* Chairman *Feb 6 1973* Date .