

A MEETING OF MILTON PARISH COUNCIL HELD IN THE VILLAGE HALL  
ON TUESDAY, NOVEMBER 7th, 1972, at 7.30 p.m.

Present: Mr.D.Pearson, Chairman; Mrs.B.Waterson; Messrs H.W.H. East, L.M.Forbes, P.Kiddle, M.J.D.Nurse, R.T.Summerfield, A.W.Wenham, and the Clerk.

Aplogy from Mrs.Jones.

A Cambridge Evening News representative attended.

MATTERS ARISING.

2024 - WASTE LAND Messrs Few & Kester had reported that they  
(COLES RD.) (1986) hoped the transfer documents would be ready  
for signing by the date of the Council's next  
meeting.

2025 - LANDBEACH ROAD The County Surveyor had now replied to the  
JUNCTION (1992) Council's letter of 17th. September pressig  
for pedestrian islands there. The Council's  
letter was now to be forwarded to the D.of E. in connection with  
the A.10 Speed Limit Review - as the Council had originally asked.

2026 - SUGGESTED FOOTPATH TO The County Surveyor regretted that  
LANDBEACH RD. CEMETERY (1995) funds are not currently available fo  
this but it would be considered at  
a later date.

2027 - DANGEROUS ROAD The County Surveyor had replied that he had  
WORKS (2010) recently seen similar conditions in trench  
re-instatement in other villages and had  
issued instructions that the practice of leaving lengths of un-  
re-instated trench overnight must cease immediately.

2028 - 'BUS SERVICE TO The Clerk reported on his inquiries:  
IMPINGTON COLLEGE (2018) The Warden of Impington told him that 57  
scholars were attendin from Milton this  
year, including 21 in their first year, and that the County Council  
Re-Organisation Plan, if approved, would mean increase from Milton

Mrs Kearney had submitted 55 signatures supporting the idea of  
a fare-paying service for schoolchildren from Milton.

Of three 'bus companies the Clerk had approached, Premier Travel  
seemed the most hopeful, quoting £6 a day i.e. 15p per child if  
40 travelled regularly, and would require payment by season ticket

It was proposed by Mr.Nurse, seconded by Mr.Kiddle, that Mrs  
Kearney be put in touch with Premier Travel and asked to be re-  
sponsible for organising the intersted parents; the Parish  
Council regretted they could not be responsible for payments.

2029 - PROPOSED GYPSY PLANNING CONSULTATION NOTICE, C/72/1374/0,  
CARAVAN SITE (1998) of a proposed caravan site for Gypsies on  
O.S.P. 1458, MILTON, had been received by  
the Clerk on November 1st. last.

This was the first official indication to the Parish Council of  
this proposal and it had only been known locally from Press reports  
that Policy discussion between the City, County and District Coun-  
cils, involving the Milton site, had been going on for some 18  
months. The Parish Council once again registered their strong dis-  
approval of this lack of local consultation at this level.

The Clerk reminded the meeting that he had on hand the petition  
(see 1971) from local residents against the proposal. This con-  
tained over 450 signatures gathered, he understood, from a canvass  
of about half the village.

The Chairman reported that Dr. Hartley had tried very hard at a recent County Council meeting to get the matter referred back ~~until the Northern Bypass~~ decision had been made - which would closely affect the proposed site (see also report in C.E.N. Nov. 6)

The Clerk also reported on his inquiries:

He understood from the Planning Office that this being a major departure from the Town Plan (i.e. Green Belt development), all the papers would go to the Secretary of State, Department of Environment. He thought a request for a public inquiry, backed with good reasons, might well be granted.

The Bursar of St. John's College (Dr. C.M.E. Johnson), had indicated to the Clerk that his College would be pressing the Minister for an inquiry and that they offered an alternative site nearby. Some concern was shown by the Council that an alternative site may be equally unacceptable to Milton.

2030 - COUNTY COUNCIL The Clerk reported that a Breach of Tenancy ALLOTMENTS (2000) Notice had been served on him by the County Land Agent under the appropriate Agricultural Acts. This alleged bad husbandry by the Parish Council and the presence of many weeds in contravention of Clause (c) of the original tenancy agreement under the Smallholdings Acts of 1908 and 1919.

It was agreed that the Clerk send a letter to all tenants asking for their co-operation to remedy this.

2030a - The Clerk reported 6-months notice to vacate his allotment from Mr. R.C. Bradnam. It was agreed to accept this.

He also reported application for an allotment from Mr. & Mrs. Carroll, of 6, Clare Court, Milton.

The Council agreed that the Clerk make the necessary arrangements to offer Mr. Carroll part of the allotment vacated by Mr. Bradnam.

2031 - The Clerk read a letter from Mr. M.J.D. Nurse, on behalf of the Milton Scouts, Guides, Brownies and Cubs, asking permission to site a headquarters on the land being acquired by the Parish Council from the Grey Conoley Estate. This would enable them to fulfil a long-cherished hope for a headquarters.

The Council unanimously agreed to this subject to County Council Planning Permission being obtained, and to support their application for Planning Permission.

2032 - BILLS FOR On the proposition of Mr. Forbes, seconded by Mrs WATERSON PAYMENT Waterston, the following were approved for payment:

Reneo Ltd: Servicing of duplicator	
New Pad	
1 Tube of ink	3.71
Clerk's o/p expenses for Oct. 1972	3.13
Telephone calls - April-October	14.62
	<u>21.46</u>

2033 - PLANNING There were no objections to the following:  
APPLICATIONS C/72/1245/D C. Middleton & Sons - Factory (near McDg.)  
C/72/1258/F S.G.B. Ltd. Office extensions (in line)  
C/72/1290/F L.W. Sandford Esq. Home ext. 64 Coles rd.  
C372/1393/F G.R. Cave Esq., Renewal of perm. for caravan. Chest. Fen.

Planning decisions C. Middleton & Sons. 1 1/2 acre Factory site:  
Refused - outside industrial zone and sewage embargo, in force.  
M.L. Kaye Esq. Factory for car accessories - Granted.

This concluded the business and the Chairman closed the meeting.

Signed .....Chairman .....Date.