

Present: DP(Chmn); JGC, HWHE, LMF, PK, MJDN, RTS & Clerk; Apologies
From MEJ & BCW (ref:2528).

MATTERS ARISING FROM PLANNING SUB-COMM. of NOV. 19

2546 STOKES' ENFORCEMENT APPEAL (2545) - Mr.Sillery had agreed to meet
the Council on December 17 next from 7 to 8 p.m.

APPLICATIONS.

- 2547 S/1100/74 Eastern Elec. "deemed permission" - overhead elec. supply
to new house & farm, Fen rd. CHESTERTON (Clarke)-no commt
- 2548 S/1138/74 H & H Electronics - 2-storey workshop, offices etc. Indus
Est. (nr. Sidgett's - on 'legal' pt. of OSP 220) - Appvd.
- 2549 SCIENCE PARK Clerk rptd. he had written to Bursar of Trinity with
(2525) Council's appreciation of the development and now read
the reply outlining the College's aims.

MTG. OF PARISH COUNCIL following above meeting. Present as above

- 2550 MINUTES OF MEETING OF NOVEMBER 2 were distributed to members
and confirmed and signed.
- 2551 PARISH BANKS DP declared interest and made a statement before leav-
(2533) ing the meeting: indicating he did not know the origin
of the rent payments and suggesting a meeting between
himself, his Solicitor and the Clerk. After a long discussion the Council
Agreed to consult a Solicitor with a view to his taking up the Council's
case.
- 2552 IMPINGTON COLLEGE Clerk rptd. that the Chief Executive of South
TRANSPORT (2534) Cambs. D.C. agreed that the Lay-By was owned by
Mr. J. Farrow. Agreed that Clerk write to Mr.
Farrow thanking him for making the lay-by so freely available for the
convenience of boarding the Impington School 'bus.
- 2553 BILLS FOR Prop: RTS, sec: HWHE, that foll. be paid:
PAYMENT
Clerk's sal. & exp. for Nov.... £46.96
- 2554 MILTON BY-PASS Clerk rptd. rcpt. on Nov. 29, of Northern By-pass
(2504/2/8) Side Road Orders which included detailed plans of
a proposed Milton By-pass.

The Council studied the long-awaited plans with interest.

Agreed to invite affected residents (as promised them in Nov.1973)
to a meeting with the Council to hear any objections which have to be
in to the DoE (ERCU) by JANUARY 24 next

Also agreed the meeting to be on DECEMBER 30 next (Monday) and the
Clerk to arrange a room

Signed. R. Sumner Date. 7/1/75