MTG. of PDANNING COMM., TUESDAY, DECEMBER 2,1974, 7.15 p.m. VILL.HALL

Present: DP(Chmn); JGC, HWHE, LMF, PK, MJDN, RTS & Clerk; Apologies From MEJ & BCW (ref:2528).

MATTERS ARISING FROM PLANNING SUB-COMM. of NOV. 19

2546 STOKES' ENFORCEMENT APPEAL (2545) - Mr.Sillery had agreed to meet the Council on December 17 next from 7 to 8 p.m.

APPLICATIONS.

- 2547 S/1100/74 Eastern Elec. "deemed permission" overhead elec. supply to new house & farm, Fen rd. CHESTERTON (Clarke)-no commt
- 2548 S/1138/74 H & H Electronics 2-storey workshop, offices etc. Indus Est. (nr. Sidgett's on 'legal' pt. of OSP 220) Appvd.
- 2549 SCIENCE PARK Clerk rptd. he had written to Bursar of Trinity with (2525) Council's appreciation of the development and now read the reply outlining the College's aims.

MTG. OF PARISH COUNCIL following above meeting. Present as above

- 2550 MINUTES OF MEETING OF NOVEM BER 2 were distributed to members and confirmed and signed.
- 2551 PARISH BANKS DP declared interest and made a statement before leav(2533) ing the meeting: indicating he did not know the origin
 of the rent payments and suggesting a meeting between
 himself, his Solicitor and the Clerk. After a long discussion the Counci
 Magreed to consult a Solicitor with a view to his taking up the Council's
 case.
- 2552 IMPINGTON COLLEGE Clerk rptd. that the Chief Executive of South TRANSPORT (2534) Cambs. D.C. agreed that the Lay-By was owned by Mr. J. Farrow. Agreed that Clerk write to Mr. Farrow thanking him for making the lay-by so freely available for the convenience of boarding the Impington School 'bus.
- 2553 BILLS FOR Prop: RTS, sec: HWHE, that foll. be paid: PAYMENT

 Clerk's sal. & exp. for Nov.... £46.96
- 2554 MILTON BY-PASS Clerk rptd. rcpt. on Nov. 29, of Northern By-pass (2504/2/8) Side Road Orders which included detailed plans of a proposed Milton By-pass.

The Council studied the long-awaited plans with interest.

Agreed to invite affected residents (as promised them in Nov.1973) to a meeting with the Council to hear any objections which have to be in to the DoE (ERCU) by JANUARY 24 next

Also agreed the meeting to be on $\underline{\text{DECEMBER 30}}$ next (Monday) and the Clerk to arrange a room

Signed.	Khume grea	Date.	
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