

TWO MEETINGS HELD IN MILTON PRIMARY SCHOOL ON MONDAY, JUNE 2, 1975, 7.30p.m.

Present: HWHE, LMF, MEJ, PK, RTS, BCW & members recently appointed: Messrs B.K. Connor & M. Waggett; apology from JGC.

I PLANNING COMMITTEE

Decisions received:

2666 S/0617/75/F P. Harrold Esq., Sun Close Fm. Butt La.: Extension - apprvd.  
2667 S/0511/75A LKB Biochrom Ltd. Sci. Pk.: Floodlit nameboard - apprvd for 5yrs.

Applications:

2668 S/0768/75 H&H Electronics OSP 220 (indust. zone): Workshop & Offices - No objections provided Car Pk. area does not extend on to Stokes 'unauthorised' area.  
2669 S/0679/75 Trinity Coll. Sci. Pk.: Caretaker's bungalow & garage - No objections; suggest hawthorn thicket at bungalow site be retained if possible as a natural feature of the Park.

Alleged infringements:

2670 H.C. Moss Ltd.: Shirley Lodge - It is understood locally that this large (2641) house was being converted to 9 bed-sitters and concern was expressed about the inconvenient traffic access to this property on the corner of Shirley Close. The Clerk had been informed by the Planning Office that Messrs Moss had been asked to apply for the appropriate planning permissions.  
2671 H.C. Moss Ltd: alleged use of part of unfinished Shirley Close estate as builders yard and storage of materials; The Clerk had been informed by the Planning Office they had received complaints from a resident of Shirley Close, particularly of nuisance from bonfires, and Messrs Moss had been asked to apply for the appropriate planning permissions.

II COUNCIL

2672 CO-OPTION OF TWO MEMBERS ( 2651) The Chairman welcomed Mr. Connor and Mr. Waggett who each signed Declarations of Acceptance of Office.

2673 MINUTES OF MEETING OF MAY 5 - confirmed by the meeting & sgd. by Chmn,

MATTERS ARISING

2674 ANNUAL GRANT TO THE VILLAGE HALL COMMITTEE (2649) The Clerk confirmed that MIN: 1337, Nov. 1967, allowed for an annual levy to 'provide improvements and amenities to the Village Hall and Recreation Ground' and MIN: 1607, Jan. 1970, stated that the grant was for ' general expenditure on Hall and Ground'

The Clerk apologised for any previous misconception about the purpose of the grant he may have given.

2675 AUDIT 1975 ( 2652) The Clerk reported he had delivered all necessary books for audit that day (June 2) as required.

2676 DRAFT LEASES FOR RECREATION GROUNDS ( 2655) The Clerk said he had learned that many Parish Councils had reacted unfavourably to the Draft and Mr. Martindale, on behalf of the Loc. Assocn. also thought it unsatisfactory.

2677 ROLE OF VILLAGE HALLS (2657) The Clerk read a reply from the Electoral Registration Officer regretting that all Polling Stations had now been booked for the June referendum (Common Market) but ' in any further election Milton Village Hall will be considered'.

He also said that previously all Parish Councils had been asked to name suitable buildings to avoid closure of schools.

The Clerk was asked to point out that the Council thought that the use of the Village Hall, as well as Milton Farm School and the British Legion Hall, had been suggested from the parish in the past.

2678 PARISH BANKS (2659) The Clerk reported inquiries in hand. Mr. Forbes PARISH LANDS IN said that verbal inquiries of Kings College had GENERAL ( 2660) indicated their willingness to co-operate in the matter of the Banks. The Bursar had said 6.551 acres in the corner field in Milton Fen (n. of the road) belonged to them. He had no knowledge of any Banks ownership.

2679 LITTER Mr. Connor had accepted the remaining basket with the thanks BASKET of the V.Hall Committee - the proprietor of Bene't Stores having declined the offer made by the Clerk with thanks.

2680 ERROR IN Mr.Easy objected to part of MIN: 2640 which referred to MIN:2640 the raising of an alleged infringement at the recent APM. After discussion it was agreed that no names were mentioned and, on the Proposition of MW, sec. LMF, it was further AGREED to delete certain words in the MINUTE from: ' raised ..... meeting'. The alteration was made, and initialled by the Chairman.

2681 RETIREMENT OF Mr. Forbes said he had received a letter from Mr. & LATE CHAIRMAN Mrs. Pearson in appreciation of the Dinner given in their honour by the Council.

2682 CHANGING The Clerk read a letter from Mr. P.Kiddle (Chairman of ROOMS (2624) the Working Party) expressing his satisfaction with the progress to date and hoping for completion of Phase II (outer shell) within the next 4 - 6 weeks. The next stage of funding, £2,000, he suggested, should be made up as follows: P.C.: £1,500; Football Club: £250; Cricket Club: £250; and the CC & SCDC Grants to be held 'in reserve for equipment for Stage III'.

Discussion ensued on the status of Parish Council money being used to finance the project until other Grants claimed; and the following was AGREED;

Prop: HWHE, sec: LMF that the sum of £1,500 be paid over to the Milton Village Hall Changing Rooms a/c when requested; Mr.Kiddle said the Clerk would receive due notice of this for withdrawal from the Council's Deposit a/c.

Further AGREED that it be understood that any monies in excess of the Parish Council's contribution in proportion to total cost, be regarded as lent to the Village Hall Committee and repayable to the Parish Council, and that the Treasurer of the Working Party be informed of this.

2683 REVIEW OF THE The Clerk explained the purpose and delegated powers of PLANNING SUB- this sub-Committee which consisted of 3 members: RTS (Chmn), COMMITTEE HWHE, & BCW. On it being AGREED to now review the membership, RTS & HWHE did not seek re-election and the election proceeded as follows:

<u>Nomination</u>	<u>Proposer</u>	<u>Secunder</u>
MW	PK	LMF
PK	HWHE	LMF

MW & PK were AGREED unanimously and joined BCW to form the Planning Sub-Committee.

2684 LICENCING OF Concern expressed by the Chief Constable & Chief Fire PUBLIC HALLS Officer in a Notice from the SCDC that some premises within the County have been holding functions without a necessary licence.

The Clerk said he had published the Notice on the Notice Board and sent copies to the Sec. V.Hall Comm; Brit. Legion Hall Trustees; Baptist Chapel Hall Trustees and Milton Farm School. MW now suggested Elec.Board Clubroom.

2685 PARISH TREE-PLANT- Offer received from CC of maximum of 50 trees per ING SCHEME(1975/76) parish plus any necessary replacements of past season's losses. Requirements to be in by July 31.

AGREED that the Planning Sub-Committee decide a programme of tree-planting.

Regarding after-care Mr. Forbes suggested Mr. Whitton be approached for the help of schoolchildren. PK agreed to do this.

2686 VILLAGE HALL ACCOUNTS The Treasurer had, once again, provided an excellent summary of the years' accounts and the thanks of the Council were due to him. The accounts were received.

2687 LOCATION OF NOTICE BOARD & PROPOSED REPLACEMENT The Clerk said he had received suggestions that the present Notice Board could more usefully be re-sited on the south end of the War Memorial Green, facing the open area in front of the shops; Mr. Forbes said that if this was implemented a new and larger Board would be a good idea. The Council favoured the idea and agreed to discuss this more fully at the next meeting: the Clerk, meanwhile, to make inquiries about obtaining a new Board.

2688 BILLS FOR PAYMENT On Prop: LMF, sec: PK, following were passed for payment:

C.E. News, Advt. APM	£ 24.00
Farm School, Teas for By-pass Staff	2.50
K.P. Humphries:	
Salary for May	37.50
Posts. etc "	3.99
	<u>42.49</u>
	£ <u>67.99</u>

ANY OTHER BUSINESS

On the suggestion of PK the following were AGREED

2689 PROPOSED MILTON PUBLIC LIBRARY That the County Librarian be asked to explain why the building of the MILTON library continued to be delayed whereas a new Library was being built at Histon although there were established public library facilities at Impington College.

2690 AGRICULTURAL MACHINERY SITE That complaint be made again to the City Surveyor about the indiscriminate parking of vehicles on the grass verges all along the A.10 into Milton during the monthly Sales.

2691 GYPSYS That complaint be made about the caravans occupying part of the machinery site.

This concluded the business and the Chairman closed the meeting.

Signed: ..... *R. W. G. G. G.* ..... Chairman ..... *11<sup>th</sup> July 1975* ..... Date.