Minutes of the Finance Committee meeting held on Monday 19 April 2004 in Milton Community Centre at 7.30pm

Present: RT Summerfield (chair) JE Coston PK Oldham HM Smith RLE Waters In attendance: B Jefferson The clerk 1 Apologies for absence - none 145/04 2 Minutes of the meeting of 19 January 2004 were confirmed and signed as a true record. 146/04 3 Matters arising (38/04)Risk Assessment Schedule – adopted (min 137/04). Minibus Accounts – to be circulated. Action: the clerk (39/04)(42/04)Street Light – JEC to pursue. Skate Park – HMS was now applying for grants from the government's "Living Spaces". Cycle Bridge Opening - The Highways Agency had offered £300 towards the opening ceremony. To be discussed at May Council meeting. 147/04 4 Bank Reconciliation and Bank Statements The chairman reconciled the bank accounts as at 31/03/04. 5 Review of Debtors 148/04 Debtors amounted to £956.62. The youth committee kept £10 float. The youth accounts were circulated. Noted that they showed a loss of £166.37 for the year. 149/04 6 Review of Budget and Year to Date Actuals Committee reviewed the budget against actuals. Significant variations – expenditure on play areas and youth. The clerk reported that the Wicksted inspection had highlighted that replacement play equipment would be needed in 2004-05. MCC invoice (£1,000+) for expenditure on the youth building not yet received. The clerk would find out if any wayleave was due at the allotments. The retention fee of £130 for the Community Centre car park ducting (laid in 1997) had been paid. The £120 from the County Council for tree work (done in 2002) had been received. Total expenditure had gone above £100,000. 150/04 7 Draft Accounts 2003-04 The draft accounts were circulated. As it was too soon to finalise the accounts RTS suggested that it would be more appropriate to hold this meeting in May. 151/04 8 Financial Regulations The clerk would compare CALC's Model Financial Regulations with Council's regulations embodied in Standing Orders. Action: the clerk The meeting ended at 8.20pm.

Signed Chairman Date