

Rent from Mr B.G.Shipp due Mich. 1941.

She also reported that Mr S.Lasy demanded further consideration to his already reduced Bank Rent.The Chairman And Mr E.J.Walking agreed to view the Bank.

BILLS FOR PAYMENT

Mr R.M.Woodman proposed, Mr E.J.Walking seconded and it was carried unanimously, "That the following bills be paid."

County Agricultural Officer (Rent for half year ending Lady Day 1942)	£7. 17. 0.
Miss E.M.Robinson (Hire of Recreation Ground ")	£5. 0. 0.
M.C. Coulson (Salary to Lady Day)	£2. 5. 0.
M.C.Coulson (Postages etc. to 31st March 1942)	£1. 9. 4.
F.Wilson (Hire of site for Notice Board for year ending 31st March 1942)	2. 6.
C.Halls (Attention to village pump to 31st March 1942)	8. 8.
G.H.Pearson (Hire of Room to 31st March 1942)	12. 0.
B.Shipp (Waterman's Salary to Lady Day 1942)	19. 6.

LETING OF FEED

The Clerk was instructed to advertise the letting of the feed of the Recreation Ground for the following periods:-

24th May to 30th June
29th Sept. to 24th Dec.

This concluded the business and the Chairman declared the meeting closed.

R.M.Woodman.

Chairman.

MINUTES OF A MEETING OF MILTON PARISH COUNCIL HELD IN THE PARISH ROOM ON THURSDAY 14TH MAY AT 7.30 P.M.

There were present:-

Dr R.M.Woodman, Chairman in the Chair, Messrs F.M.Garner, F. Wilson, E.J.Walking, together with the Clerk.

MINUTES

The minutes of the previous meeting were read, confirmed by the meeting and signed by the Chairman.

MATTERS ARISING FROM MINUTES

The Chairman gave the following report of the sub-committee consisting of Dr R.M.Woodman & Mr E.J.Walking appointed to view the banks:-

The sub-committee inspected the Banks, and came to the conclusion that the tenants had serious cause for complaint about the

pilgs of earth left by the C.R.D.C., after roding Bankers Ditch. There was, in addition to a temporary loss of pasture, a serious risk to stock grazing there because of the irregular heaps of earth. The R.D.C. has been again written to, and has been asked if they would meet the cost, if the Parish Council had this work done locally.

Mr S.Easy's demand~~X~~ for a further reduction in his rent was then considered, and it was proposed by Mr E.J.Walkling seconded by Mr F.M.Garner and carried unanimously, 'That Mr Easy's rent be reduced to £3. 16s. For the year ended Michmalmas 1941'

LETTING OF FEED

The Clerk reported the receipt of one application inreply to the advertisementfor hire of feed of theRecreation Ground and it was proposed by Mr F.M.Garner, seconded by Mr F.Wilson and carried unanimously, " That Mr W. Halls offer of £2. 10s. be accepted."

DITCHES

The letter from the C.R.D.C. concerning the pollution of a ditch was fully discussed and the following resolution was unanimously passed: " That the Council have fully considered the letter about pollution of a ditch at Milton and in view of all the circumstances feel that they are unable to accede to the R.D.C's proposals."

It was agreed to send a letter of explanation.

SALVAGE

Aletter from the C.R.D.C. concerning the collection of tins was read, and it was left to the Clerk to make arrangements for a separate dump for their storage pending removal.

BILL FOR PAYMENT

It was agreed that the bill for the Clerk's Fidelity Guarentee, the sum of 5s Od payable to Palatine Ins. Co. be paid.

NURSING ASSOCIATION

Dr R.M.Woodmanproposed, Mr F.M.Garner seconded, and it was carried unanimously, " That the Rev. G.T.Berwick be re-elected to serve on the committee of theNursing Association."

ALLOTMENTS RENTS

The Clerk reportedthe receipt of the allotmentx rents, due at Lady Day, 1942, amounting to £9. 13. 10.

She also reported that Mr J.Smith had given notice to quit Plot No 5, containing 2 roodsx at Michaelmas and it was agreed that Mr V Shipp's offer to take over this plot be accepted.

This concluded the business, and the Chairman declared the meeting closed.

R.M. Woodman.

Chairman.

24/8/42.
Declaration of Acceptance of Office of Parish
Councillor of Milton.

J. B. E. Lander, hereby declare that I accept the office of Parish Councillor for the Parish of Milton, Cambs.
J. B. E. Lander

Signed in my presence. *R.M. Woodman. (Councillor).*