



MILTON PARISH COUNCIL

Clerk to the Council Jim Daniels

Parish Council Office Coles Road Milton Cambridge CB24 6BL

Tel: 01223 861447 Fax: 0871 433 9275 E-mail: clerk@miltonvillage.org.uk

8 May 2007

TO ALL MEMBERS OF THE PARISH COUNCIL

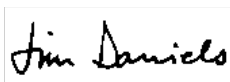
The next meeting, the Annual Parish Council meeting, will be held on Monday 14 May 2007 in the Bowls Pavilion at 7.30pm

Public Participation – members of the public are invited to speak

AGENDA

- 1 **Welcome to New Council**
Apologies for absence
Signing of Declaration of Acceptance of Office
Bank signatories
- 2 **Election of chairman and signing of declaration of acceptance of office**
- 3 **To consider co-option to fill one vacancy**
- 4 **Election of vice chairman**
- 5 **Declarations of Interest – personal and/or prejudicial**
- 6 **To confirm the following committees:** (see page 3)
Community Care Community Minibus Finance Maintenance (incorporating Allotments, Cemetery and Play) MYCMG Planning Youth
- 7 **To confirm the following representatives:** (see page 3)
Archaeological Warden Child Protection Officer Country Park Day Centre Footpaths Officer Landfill Liaison MCC Milton Charities Northern Fringe Police Liaison Press Officer [usually chairman] Rowing Trust Tree & Deputy Warden Trolley Bus Under 5's Group Village View (by invitation) Website (Chairman as Press Officer and clerk)
- 8 **To approve the minutes of the meeting of 2 April 2007** (pages 3-8)
- 9 **Clerk's/Chairman's report** (pages 8-11)
Quality Status
Horse grazing rights
Highway matters:
- cycle / foot bridge over A14: CCTV, double yellow lines,
North Lodge
Graffiti service
Land adjacent A14
Crime
Junior netball
CALC Bulletins
Park & Ride
- 10 **Planning – to receive the minutes of the planning meeting of 23 April**
- decisions received and new applications (pages 11-13)
- 11 **Proposal to adopt the Model Code of Conduct Order 2007 No.1159 including paragraph 12(2)** (pages 13-18)

- 12 **APM – proposal that we write to Councillor Manning stating that “the public meeting held at Milton on 23 April showed that the time scale for finding a satisfactory solution to the closure threat of the Country Park is inadequate and that consideration should now be given to extending that deadline”** (pages 19-25)
- 13 **Country Park update and request to agree, in principle, to:**
 - support proposal for local trust to run Park,
 - lease Tomkins Mead to trust on same basis as SCDC propose for rest of Park
 (to be circulated)
also that members of the public be excluded from the meeting for this item as publicity would be prejudicial to the public interest by reason of the confidential nature of the business – Public Bodies (Admissions to Meetings) Act 1960 Section 1 (2)
- 14 **Maintenance – To consider response to SCDC letter about litter and dog bins** (page 26)
- 15 **Edmund Green - to consider further action** (page 27)
- 16 **Land update – valuation received** (page 27)
- 17 **MCC update**
- 18 **County Councillor’s report**
- 19 **District Councillors’ reports**
- 20 **Bills for Payment and Money Received** (to be circulated)
- 21 **Correspondence** (can be read at 7.15pm or you may request copies)
- | | | | |
|------------------------|-------------------------------|---|---|
| Julie Fletcher | SCDC Housing Strategy Officer | - | Housing Consultation Protocol |
| RoSPA | | - | Play Safety Conference 14 June |
| CCC | | - | Minerals and Waste Plan – changes to the timetable for plan preparation |
| EERA | | - | Regional Spatial Strategy and the provision for Gypsies and Travellers events – invitation to attend |
| Cambridge City Council | | - | Cambridge Local Development Framework Draft Planning Obligation Strategy – consultation |
| Guided Bus | | - | Newsletter April 07 and papers for Liaison Forum meeting 18 April |
| CCC | | - | Cambridgeshire and Peterborough Minerals and Waste Plan – changes to the timetable for plan preparation |
| CCC (Robert Roweth) | | - | Edition 2 of the Office of the Heavy Commercial Vehicle Route Manager’s Newsletter. |
| S McIntosh (SCDC) | | - | Notes of Traveller Liaison meeting 27 March |
| COPE | | - | Newsletter |
- 22 **Dates of Next Meetings**
- | | | | | | |
|----------------|---|--|-------------|---|-----------------|
| Finance | - | 21 May (8.15pm) | Planning | - | 4 June (8.15pm) |
| Council | - | 11 June | Maintenance | - | tba |
| Council | - | Please note that I would like the July meeting to be on 16 July (not 9 July) at 7.30pm following the Finance meeting at 7pm | | | |
- 23 **Items for June agenda** (to be received by 4 June)



Jim Daniels
 Clerk